# covering Kids

**Communications Campaign** 

## Research Summary

### . Key initial hypotheses

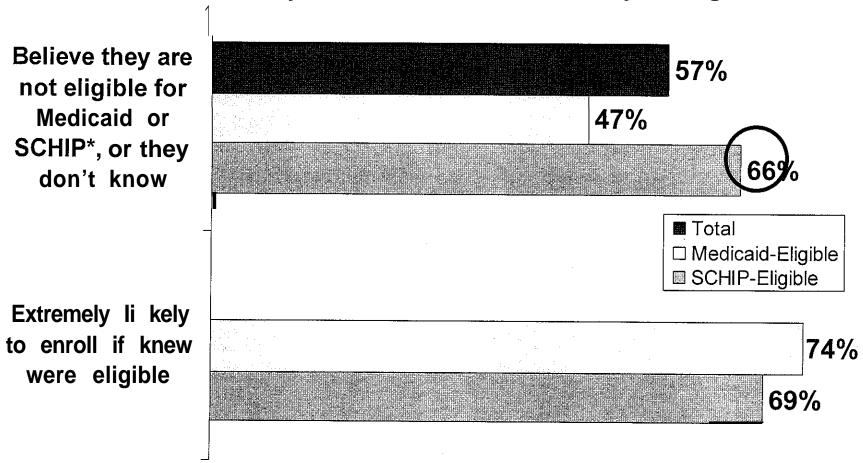
- The primary challenge is to increase the value of health care coverage among eligible-uninsured
- Communications must help overcome significant social stigma attached to government programs

### . What tie found

- Communications must tap into one's desire to be a good parent by making smart choices that reduce stress and bring peace of mind
- The primary challenge is to help eligible-uninsured believe these programs are designed for them covering Kids\*

# Awareness of Eligibility is Primary Hurdle

Overall, nearly 6 of 10 don't believe they're eligible



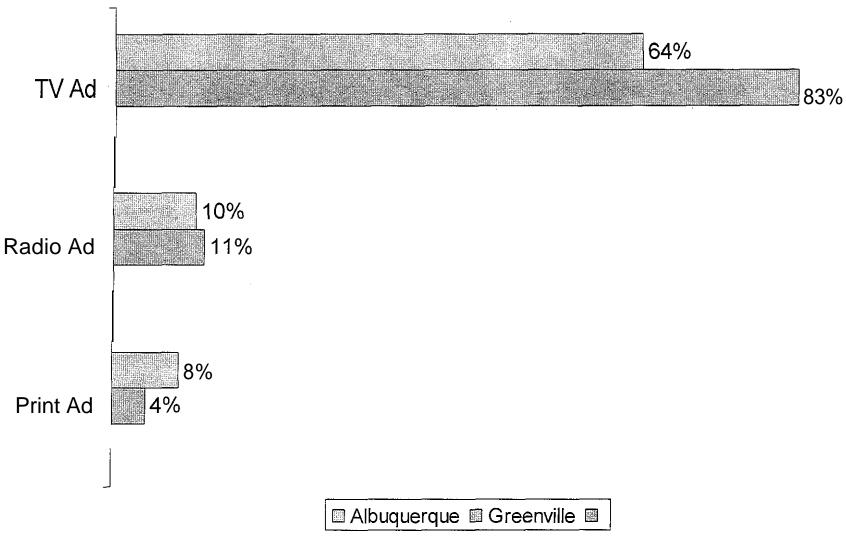
(Base=Unenrolled eligible households aware of programs)

# Key Changes After Ad Testing

- More effort to draw attention to eligibility:
  - Specific dollar amount added
  - Working families emphasized
  - "Working class" neighborhoods and homes
  - Include more shots of teenagers
- . Phone number recall
- . Use "low-cost or free"

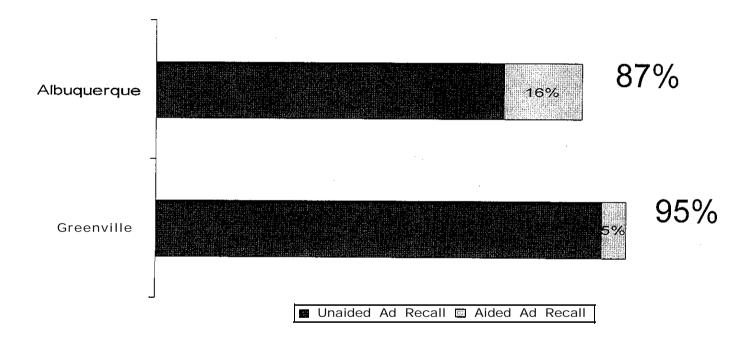
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# TV Spots Draw Most Attention

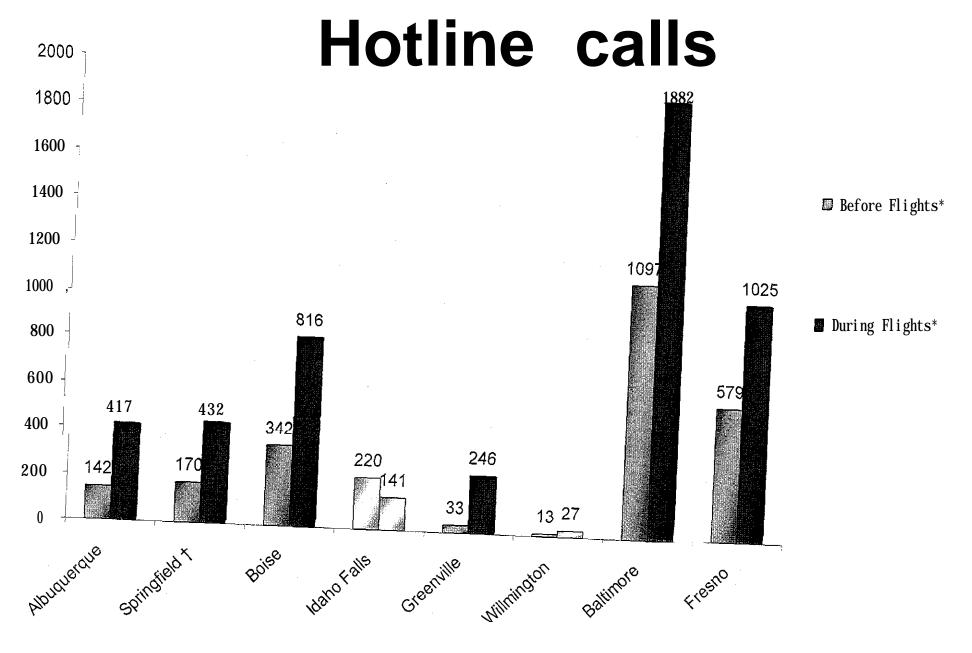


<sup>\*</sup>How did you hear about this telephone number?

# Nine in 10 Callers in Two /Markets Are Due to Ads

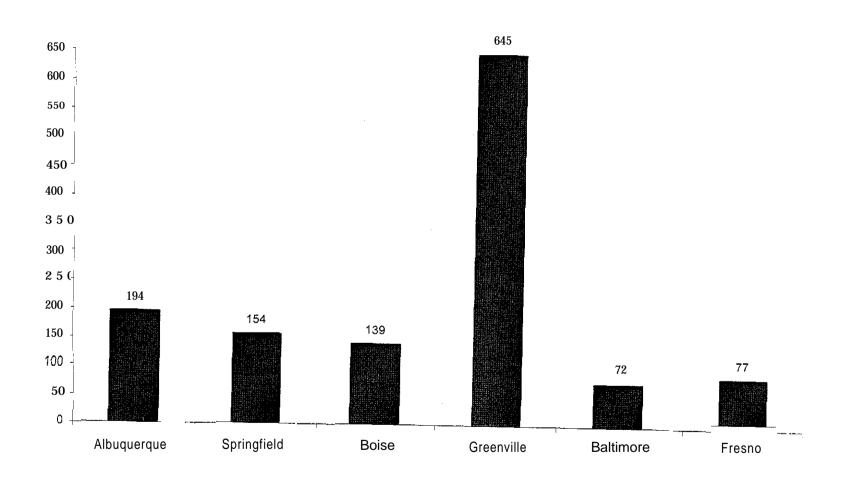


- 90% of callers responded to ads
- 83% intend to apply



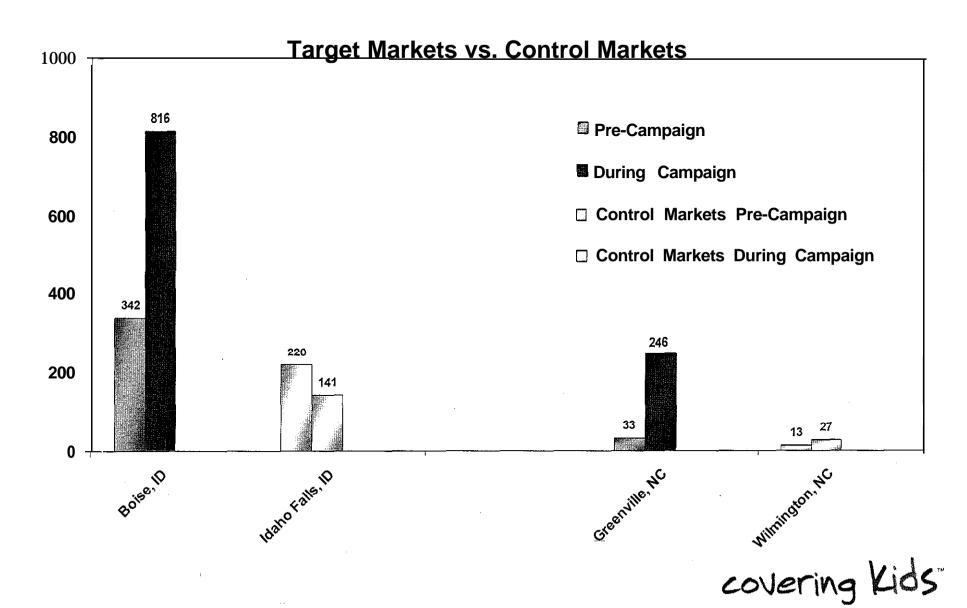
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## **Percent Increase**



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## **Hotline Calls**



## **National Hotline**

1 (877) KIS-NOW

• Pre-campaign average: 15,000

• August: over 58,000

\*September: over 33,000

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#### SIEDA HAWK-I PILOT PROJECT

Summary of Outreach Activities

#### **Schools**

- Full page of information in School Handbooks
- attended school registrations
- Met superintendents and office staff
- Bulk handouts twice a year
- Have small ads in monthly newsletters
- Work with Nurses on referrals and bulk hand outs in 50 Schools
- In touch with dietician for reduced lunch program

#### **County Health**

- Through DECAT Grant work with Public Health In Wapello & Mahaska County
- Pilot Grant allows working with County Health in Van Buren County
- Media
- Provide updated Hawk-I information for Counties
- Cover all Health Fairs

#### **Clinics**

- Attended County Health clinics made them aware of Hawk-I and how to reach me
- providing updated information to MCH & WIC staff
- Presentations to Health Screenings -AEA Ottumwa Hospital Agency Clinic

#### **Hospitals**

- Hospitals in our area include Hawk-I Information to all new moms in their discharge packets
- Hawk-I applications placed in the Hospitals lobbies and in their pamphlet racks
- Hawk-I posters on the pediatric floors and information at the nurses station

#### **Physicians**

Visited pediatricians offices hanging posters and leaving information with office managers

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• Making partnerships with some offices resulting in direct referrals from the Doctors

#### **Business Partnerships**

- City Clerks in towns where Outreach Van goes
- Visit Libraries and provide information to use on their reference tables and in news letters
- Visit Mom & Pop gas stations while on my Van route leaving information
- Visit local small restaurants hang posters and have flyers on tables
- Local Banks bulk mailings -15 thousand John Deer Credit Union / 5 thousand Community First Bank in Keosauqua
- Presentations IM workers at local DHS Church groups Headstart- Nest classes for expectant moms and new moms-
- Attended two day Community Service Day at local Mall Had Mobil Outreach Van in the Mall and a booth set up with Hawk-I information

#### Media

- Local TV morning show
- Local radio station
- Two stories in Ottumwa Courier newspaper

#### **County Partnerships**

- Attend County Resource meetings in all 7 Counties we serve monthly
- Getting request from other agencies to ride on the Outreach Van
- Head Start has been on the Van in 5 of our 7 Counties
- Parents As Teachers has done some recruitments in 3 Counties
- attend DECAT meetings
- work closely with members of the ADLM Grant committee (Appanoose-Davis-Lucas-Monroe)

### OUTREACH MOBILE UNIT SCHEDULE

#### First Thursday of month - Davis County 9:00 - 10:30 Pulaski Gas-n- Grill 675-3235 Drakesville 11:OO - 12:30 Diary Bar 722-3850 2:oo - 3:30**Floris** City Park 2nd'Tuesday of month - Wapello 8:30 **-** lo:00 Community Center 937-5236 (If community center locked- Gibson bank has key 937-5236 otherwise contact Fan at hm.# 937-5605) 10:30 - 12:00 Eldon K.D. Center meal site 6 5 2 - 3 3 6 5 1:15 - 1:45 Selma R & L County Store 936-4691 (Owner Rex and Lila Richardson) 2:15 - 3:45Batavia Conoco 662-2700 2nd Wednesday of month - Appanoose 9:00 - 10:30Moravia Community Center meal site 724-9533 11:00 - 12:30 **Mystic** City Clerk 647-2243 2:00 - 3:30 Moulton Garrett Memorial Library 642-3664' City Clerk 642-3328 3<sup>rd</sup> Wednesday of month - Mahaska / Keokuk 9:00 - 10:00 Post Office Rosehill 632-8374 10:30 - 11:30 Town &County Cntr. meal site 624-2383~ D e l t a 1:00 - 2:00 City Hall ---634-2590 Library --634-2859 What Cheer 2:30 - 3:00 Thomburg / Keswick Post Office Last Wednesday of month - Van Buren 9:00 - 10:00 Milton Senior Center 641-656-4979 10:30 - 11:30 3 19-397-2295 Cantril Library 1:00 - 2:00 Fannington 2:30 - 3:30Stockpot? Stockport Library 3 19-796-468 1 4th Thursday of month - Jefferson / Keokuk 9:00 - 10:00 Pleasant Plain 10:30 - 11:30 Richland Meal site 319-456-8100 (Contact: Jean Lexxs) ° 12:30 - 1:30 Ollie

Packwood

2:00 - 3:00

Revised 12/15/00

### MYSTIC WATER **AND** SEWER

P.O. Box 69 MYSTIC. IOWA 52974

DATE

Pres, Reading		
Prev. Reading		
Consumed	<del></del>	
Amt, Water	\$	
Tox		
Amt. Sewer		
Arregra		
Total Due	s	

Stop by and visit the SIEDA VAN on the SECOND WEDNESDAY of the Month UPTOWN MYSTIC 11:00 a.m. to 12:30 p.m.

Mystic, Iowa 52574

I am working on getting Things Like this done in all the Small towns the Van is in. The Small towns the Van is in. Later on I am going to have the Lable Speak about Hawkin.

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### Application for Waiver of Confidentiality

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Optional: You do not have to complete this page to get free or reduced price school meals.

Dear Parent/Guardian:	
If your <b>child(ren)</b> qualifies for free or <b>reduced price</b> meals, you may also be eligible check any of the boxes below <b>if</b> you would like to waive confidentialii to determine benefits listed.	for other benefiis. Please eligibility for any of the
School Fee Waiver Yes. I would like to receive a school fee waiver for my officials may release my <b>child(ren)'s</b> free <b>and</b> reduced price meal eligibility status <b>fee</b> waivers.	
Health Insurance  Yes. I want health insurance for my child(ren). School of child(ren)'s free and reduced price meal eligibility status and my name and address Health Insurance Program (CHIP) officials. In Iowa, this program is known as HAWI in Iowa). Medicaid and HAWK-I officials may use the information to help determine eligible for either Medicaid or HAWK-I. Medicaid and HAWK-I officials may contact	to Medicaid or Children's K-I (Healthy and Well Kids whether my <b>child(ren)</b> is
Lunderstand that I will be releasing information that will show that I applied for fre school meals for my <b>child(ren).</b> I give up my rights to confidentiality for the above	·
I certify that I am the parent/guardian of the child(ren) for whom application is being	ng made.
Signature of parent/guardian	
Date of signature	
Printed name of Parent/guardian	
Address:	
Phone number;	

HTM. guary Songer 682-2026 pasott writing you regards of your Tresource norky. Alice he encouraged me to apply as I was resistant for several worths. The endured many ady to apply she was there kos me 100%. She kept Contact the Des morres office. my income vertication would have never been comple <u>AUPPOR</u> led me imra